

RULES, REGULATIONS AND POLICIES

DEFINITION OF TERMS

A "full lot" in the new part of the Cemetery is the space that will hold two standard vaults 9' w X 10' length for joint graves.

A "lot" is the space that will hold one standard vault. Dimensions 4feet wide by 10 feet long.

The terms "lot," "plot," and "burial space" shall be used interchangeably and shall apply to one or more than one adjoining graves.

The term "interment" shall mean the permanent disposition of the remains of a deceased person by cremation and interment, or burial.

The term "memorial" shall include a monument, marker, tablet, or headstone for family or individual use.

The term "Committee" shall mean the Cemetery Committee.

The term "Cemetery" shall mean the Kaibab Paiute Tribal Cemetery, as managed by the Kaibab Paiute Tribal Cemetery Committee and governed by the Kaibab Paiute Tribal Council.

POLICIES AND RULES

1. All interments, disinterment and removals must be made at the time and in the manner and subject to such charges as fixed by the committee and the Tribal Council.
2. Every earth interment shall be made enclosed in an outer container or receptacle.
3. Not more than one body, or the remains of more than one body, shall be interred in one grave or vault, except by written consent of the Tribal Council, and provided proper identification is made of such interment or interments on one regulation memorial or marker. A maximum of four cremations may be placed in one plot.
4. Family members may open a grave for remains only with the permission of the Tribal Council. To exhume the remains of a deceased person(s) for forensic testing a court order shall be needed for the examination by a certified mortician or forensic analyst.
5. All grading, landscaping and improvements of any kind, and all care on plots shall be done. All trees and shrubs and herbage of any kind shall be planted, trimmed, cut or removed only by direction of the committee and/or Tribal Council.
6. Improvements or alterations of individual property in the Cemetery shall be under the consent and approval of the committee and, will be made with its written consent. The committee shall have the right to remove, alter or change such improvements or alterations at the expense of

the lot owner, or family, if they become unsightly to the eye. If any trees or shrubs situated on any lot, shall, by means of their roots or branches, become detrimental to the adjacent lots or avenues, or unsightly or inconvenient for visitors, the committee shall have the right to enter the lot and remove said trees, shrubs or parts thereof as they shall determine.

7. The lower south cemetery will be the only place to bury deceased members as of the date of the approval by Tribal Council on the policies, rules and ordinances of the cemetery. If the committee finds there are available spaces in the north Cemetery once the testing is done then the general membership will be notified.

8. If a tribal member has any requests on where they will be buried a notarized letter from the tribal member stating where they would be buried once deceased will be taken to tribal council for final approval and be put on record as a legal document. Otherwise first come first serve on the burial of the deceased.

9. It is the job of the Cemetery committee to work with all tribal members on placing their loved ones in a beautiful resting place.

10. The tribe is responsible for the wood vault if a plastic or cement one is requested then the payment of it remains with the family of the deceased.

11. Financial assistance is available from Social Services and the Tribe for the casket & embalming or cremation, in the amount of \$, also a food stipend \$ is given for tribal members and a lower dollar amount is available for the tribal member spouse for Food only.

DECORATION OF PLOTS

1. The committee shall have the authority to remove all floral design, flowers, weeds, trees, shrubs, plants, or herbage of any kind, from the cemetery, as soon as, in its collective judgment, they become unsightly, dangerous, detrimental, or diseased, or when they do not conform to the standards commonly maintained by the rest of the cemetery. The committee shall not be liable for floral pieces, baskets, or frames in which or to which such floral pieces are attached, beyond the acceptance of such floral pieces for funeral service held in the cemetery. The committee shall not be liable for lost, misplaced, or broken flower vases. The committee shall not be responsible for frozen plants or herbage of any kind, or for plantings damaged by the elements, thieves, vandals, or by caused beyond its control. The committee reserves the right to prevent the removal of any flowers, floral designs, trees, shrubs or plants, or herbage of any *kind* unless the committee gives *its* written consent.

2. The following items are specifically prohibited, and if so placed, the committee reserves the right to remove same: shrubs on lots without monuments and marble chips around monuments or markers.

3. The throwing of rubbish on the drives and paths, or on any part of the grounds, or in the buildings is prohibited.

4. No automobile, vehicle or animal shall be driven across or upon any grave, lot or lawn nor parked or left thereon. It is prohibited to park or leave any automobile or vehicle on any road or driveway within the cemetery at such location or in such a position as to prevent any other car or vehicle from passing the same, and if so parked or left, such car or vehicle will be removed.
5. The use of the cemetery as a thoroughfare is prohibited and commercial or business vehicles are permitted to enter only by permission from the Tribal Council.
6. No bicycles, motorcycles, all terrain vehicles or snowmobiles or animals shall be admitted within the confines of the cemetery except while participating in an interment.
7. Solicitations of the sale of any commodity, is positively prohibited within the confines of the cemetery.
8. No firearms shall be permitted within the cemetery except at military funerals or Memorial Day programs or by special written permit from the Tribal Council.
9. No signs or notices or advertisements of any kind shall be allowed in the cemetery unless placed by the committee.
10. It is the utmost importance that there should be strict observance of all proprieties of the cemetery, whether embraced in these rules or not, as no improprieties shall be allowed and the committee shall have power to prevent improper assemblages or actions.
11. The committee is hereby empowered to enforce all Rules and Regulations, and to exclude from the cemetery any person violating the same, and the committee shall have charge of the grounds and buildings, and, at all time, shall have supervision and control of all persons within the cemetery, including the conduct of funerals, traffic and employees. To protect and promote the best interest of the cemetery, the committee is authorized to make temporary additional rules, which are not covered by these Rules and Regulations.
12. No planting of shrubs near the driveways around the cemetery will be allowed without the approval of the Cemetery Committee.

PROTECTION FROM LOSS OR DAMAGE

1. The Cemetery Committee shall take reasonable precautions to protect plots within the cemetery, from loss or damage; but it distinctly disclaims all responsibility for loss or damage from causes beyond its reasonable control, and, especially, from damage caused by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether the damage be direct or collateral, other than as herein provided.

THE CARE OF PLOTS

1. The term "perpetual care" used in reference to plots, shall be the making and cleaning of the plots, the pruning of the shrubs and trees that may be placed; meaning and intending the general preservation of the plots, and the grounds, walks, roadways, boundaries, and structures, to the end that said grounds shall remain and be reasonably cared for as cemetery grounds forever, but in no case does the cemetery committee assume responsibility for work on any particular plot.
2. The term "perpetual care," unless otherwise provided in the agreement, shall in no case be construed as meaning the maintenance, repair or replacement of any memorial erected upon lots; nor the doing of any special or unusual work in the cemetery, including work caused by impoverishment of the soil; nor does it mean the reconstruction of any stone, bronze or concrete work on any section or plot, or any portion or portions thereof in the cemetery, necessitated by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether the damage be direct or collateral, other than as herein provided.
3. It is understood that the responsibility for care of tribal plots are those of the family member(s) who requested a burial area for the deceased.

SPECIAL CASES

1. The committee may, and it hereby expressly reserves the right, at any time or times, to adopt new rules and regulations, or to amend, alter or repeal any rule, regulation or article, section, paragraph or sentence in these Rules and Regulations. All rules formerly adopted which are contrary to these Rules and Regulations are hereby repealed and declared to be no longer effective.

WORK IN THE CEMETERY

1. Workmen engaged in placing or erecting monuments and other structures, or grinding materials, shall operate as independent contractors, but must do so under permission from the family and committee. They must be under the general supervision during work at the cemetery.
2. Persons engaged in erecting monuments, or other structures are prohibited from attaching ropes to monuments, trees and shrubs, or from scattering their material over adjoining lots, or from blocking avenues or pathways, or from leaving material on the grounds longer than is absolutely necessary. They must do as little injury to the ground, trees and shrubs as possible, and must remove all debris and restore the ground and sod to its original condition.
3. Damage done to lots, walks, drives, trees shrubs or other property, by dealers or contractors, or their agents may be repaired by the committee and the cost of such repair shall be charged to the dealer or contractor or to his principal.
4. While a funeral or interment is being conducted nearby, all work of any description shall

cease.

MONUMENTS AND MARKERS

1. No lot caretaker shall erect or place, or cause to be erected or placed, on any lot in the cemetery, any memorial in respect of which the committee or Tribal Council disapprove.
2. The maximum size of a memorial is 4 feet high, 3 feet width and must be placed on a slab of cement that is below ground level not to exceed the height requirements all together.
3. The bottom beds of the bases must be cut level and true and set in cement mortar to allow every part to be in contact with the foundation without the use of underpinning.
4. While the Cemetery will exercise all possible care to protect the memorial, or other structure on any lot, and the raised lettering, carving or ornaments on such memorial, or other structure, it disclaims responsibility for any damage or injury thereto.
5. Coping, curbing, fencing, hedging, grave mound borders, or enclosures of any kind shall be allowed around any lot; and walks of brick, cinders, tile, stone, terracotta, sand, cement, gravel or wood shall be allowed on any lot as long as dimension requirements are followed without the permission of the committee. The committee reserves the right to remove the same if so erected, planted or placed fit exceeds the dimensions specified. Dimensions are as specified 4 feet wide by 10 feet long, 2 feet high for borders.
6. The committee reserves the right to stop all work of any nature whenever, in its opinion, proper preparations have not been made, or when tools and machinery are insufficient or defective, or when work is being executed in such a manner as to threaten life or property, or when the monument dealer has been guilty of misrepresentation, or when any work *is* not being executed according to specifications, or when any person employed on the work violates any rules of the cemetery.
7. The completed work is subject to the approval of the committee, and, if unsatisfactory, it may be removed by the committee.
8. The name of inscription on each monument, vault, or marker, must correspond with the name and record in the office of the committee secretary.
9. Special permission may be granted by the Tribal Council for the internment of a non tribal member. A written letter must be received prior to internment but may permission may be granted at any time prior to death.
10. Tribal Council Representative, Chairperson and committee members will assist with the deceased family members on planning, filling out all necessary form's & location of burial.

